

## WOMEN'S POLITICAL COMMITTEE – STATE PAC

Please type or print your answers. Please complete the answers to all the questions. When using a separate sheet of paper please include the question along with the answer.

1. Candidate's Name **Andrea Rosenthal**
2. Office Seeking Assembly **District 39**  
(Please include the number of your district.)
3. Description of the District: (If you are seeking statewide office answer only section b.):
  - a. Cities in district; location of the district. How much of your district is new due to redistricting? Please attach a map of the district to this questionnaire.

41.2% of this district is new due to redistricting. Here are the cities in my district by registration, partisanship, and percentage of the district:

PLACE	REGISTERED	ADV	% OF DIST
Lancaster	57,464	D +26.02%	25.55%
Palmdale	57,141	D +36.19%	25.40%
Lake Los Angeles	6,151	D +17.04%	2.73%
Sun Village	5,670	D +18.61%	2.52%
Unincorporated	5,184	R +8.45%	2.30%
Littlerock	758	D +8.05%	0.34%

Victorville	51,830	<b>D +21.06%</b>	<b>23.04%</b>
Hesperia	23,495	<b>D +9.45%</b>	<b>10.44%</b>
Adelanto	14,332	<b>D +32.77%</b>	<b>6.37%</b>
Mountain View Acres	1,734	<b>D +5.65%</b>	<b>0.77%</b>
Unincorporated	1,187	<b>R +3.71%</b>	<b>0.53%</b>



- b. Voter Registration: Include ethnic, party, and gender breakdown for the seat for which you are running according to total population, total registration, and total number of high propensity voters.

Description	Total	Dem	Dem %	Rep	Rep %	Other (Not DEM or REP)	Other (Not DEM or REP) %
<b>Total</b>							
Total	231321	109369	47.28%	50310	21.75%	71643	30.97%
<b>Total</b>							
22P4 (likely primary)	50057	25474	50.89%	16347	32.66%	8235	16.45%

Description	African-American	African-American %	Latino	Latino %	Asian	Asian %	Female	Female %	Male	Male %
<b>Total</b>										
Total	11746	5.08%	107429	46.44%	5233	2.26%	121234	52.41%	103075	44.56%
<b>Total</b>										
22P4	3137	6.27%	17710	35.38%	1320	2.64%	27152	54.24%	22328	44.61%

- c. Past elections: How did your AD and SD vote for Governor and Controller in 2018? How did your AD and SD vote for President in 2016?

The Assembly District voted for Gavin Newsom by a 21 point margin in 2018, and for Hillary Clinton by a 26 point margin in 2016. The state Senate district that overlaps with this one has dramatically different lines than this district and thus its past performance is not particularly relevant, but Hillary Clinton won in the new SD23 by 4.37% and John Cox won the Governor's race by 0.24% in the new SD23.

**Please be sure to answer all parts of the questions.**

4. Who is the present holder of the seat for which you are running? If this person is not a pro-choice Democrat, when was the last time a pro-choice Democrat held this seat?

This is a brand new seat that really did not exist prior to redistricting. It is made up of

the bluest parts of two Republican-held districts, jettisoning the redder parts of both seats. As such, a pro-choice Democrat has not held either seat in quite some time, but this new district is Dem +25 by registration and is far bluer than its predecessor seats.

5. Major Challenger: Juan Carrillo and Steve Fox
6. Campaign Team: J&Z Strategies is my general consulting team. Left Field Strategies is doing my field, and Mona Sanchez is my fundraiser.
7. Fundraising:
  - a. How much money have you raised? (Please do not include pledges.)  
**Over \$225,000**
  - b. How much do you need to raise? **My goal is to raise \$400,000**
  - c. How much money are you allowed to raise if there are limits? **The limits are \$4900 per individual max and \$9700 per small contributor committee max.**
  - d. How much cash do you have on hand? **My cash on hand fluctuates every day as we are less than 6 weeks from the primary election and so we are raising and spending every day**
  - e. How much is a loan from you to the campaign? **None**
  - f. How much money has your major challenger(s) raised? **There has not been a campaign finance reporting period since Juan Carrillo entered the race but we know from 24 hour reporting he is over 6 figures**

For the next 2 questions please do not include money transferred.

- g. How much money have you raised this last reporting period?  
**\$144,300.00**
    - h. How much money has your major challenger(s) raised in this last reporting period? **There has not been a campaign finance reporting period since Juan Carrillo entered the race but we know from 24 hour reporting he is over 6 figures**
    - i. If there is a voluntary spending cap will you take it, and what is the limit if you accept the cap? **I accepted the Voluntary Spending Cap which is about \$649,000 in the primary and \$1.13 million in the general election**
8. What is your campaign strategy (mail, media, etc.)? **We have a poll showing we are in a strong position to win, and we will run a robust direct mail and field effort to persuade voters.**

9. Has any polling been done in the last two months? Please share the results. **Our poll shows we are the leading Democrat, and on pace to finish in the top two with Republican Paul Andre Marsh.**
10. What is your position on choice? Please check yes (if you agree) or no (if you disagree) with the following:
- a. A woman has the right to choose an abortion for any reason up to the point of viability, as determined by a physician and in accordance with the principles of Roe v. Wade.  
**YES** \_\_\_\_\_ **NO** \_\_\_\_\_
  - b. A woman has the right to choose an abortion at any time during her pregnancy to protect her life and health. **YES**\_\_\_ **NO** \_\_\_\_\_
  - c. Every patient, in consultation with her physician, has the right to determine the best medical procedures and practices with regard to reproductive health and abortion. **YES**\_\_\_\_\_ **NO** \_\_\_\_\_
  - d. All women should have the ability, regardless of income level or age, to access safe, confidential and affordable abortion and reproductive care (with or without parental consent).  
**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

- e. There should be public funding for family planning and abortion services. **YES** \_\_\_\_\_ **NO** \_\_\_\_\_
  - f. There should be **no** waiting period to obtain an abortion. **YES** \_\_\_\_\_ **NO** \_\_\_\_\_
  - g. We should have comprehensive and evidence-based (accurate) sex education. **YES** \_\_\_\_\_ **NO** \_\_\_\_\_
  - h. A minor should have access to abortion services without having to notify a parent or responsible adult. **YES** \_\_\_\_\_ **NO** \_\_\_\_\_
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If you are running for statewide office you may skip question 11.

11. Please list the State Senate or Assembly and Congressional seats that overlap your district. List both the name of the present occupant and number of the district.

Due to redistricting, nobody is the occupant of the new seats, as all incumbents occupy their old seats until another election is held. Here are the districts that overlap this district under the old lines:

- a. State Assembly District #36 (old lines)      Name of Occupant: Tom Lackey
- b. State Assembly District #33 (old lines)      Name of Occupant: Thurston Smith
- c. State Senate District #21 (old lines)      Name of Occupant: Scott Wilk
- d. Congressional District #25 (old lines)      Name of Occupant: Mike Garcia

12. List only the names of any non-incumbent women who you supported in the previous primary election running for:

Congress: Christy Smith

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State Senate:

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Assembly:

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Statewide Office:

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13. List only the names of non-incumbent women candidates who you are

supporting for Congress, State Senate, and Assembly in the current election cycle:

Congress: Christy Smith

State Senate: \_\_\_\_\_  
Assembly: \_\_\_\_\_

14. If you are an elected official and leaving office, please list the name and contact information of the woman who you are supporting to run for your seat in the primary. If you are not supporting a woman for your seat, please leave this blank.

**I am not an incumbent elected official**

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Phone)

15. Please list your paid professional experience for the last six years. Indicate if it was full- or part-time.

**Currently, I work full time as a community organizer, focused on housing affordability, for Strength Based Community Change (SBCC), where we partner with individuals, families, and communities to fight for social justice and equity. At SBCC we have worked to assist families with emergency rent relief programs to keep families in their homes. Previously I worked as an early childhood educator for over 13 years and as a Congressional staffer.**

16. Please list your present and past community involvement for the last six years:

**In addition to my work as a community organizer and Congressional staffer, I also founded Antelope Valley Community Organizing Alliance to continue the work of driving civic engagement, addressing longtime neglect, and delivering the resources the AV needs.**

17. Please list the present and previous elected office(s) that you have held:

N/A  
\_\_\_\_\_  
\_\_\_\_\_

18. Do you support the ERA? **YES X** NO \_\_\_\_

19. Please list the following:

a. Committee name: ANDREA ROSENTHAL FOR ASSEMBLY 2022

b. Campaign ID#: 1439409

c. Campaign mailing address: 1787 Tribute Rd suite k, Sacramento, CA 95815  
\_\_\_\_\_

20. In the event that you are endorsed by the WPC, in addition to any monies that WPC should contribute to your campaign, we will also list you on our website. For this purpose we will require the following information:

Candidate campaign website: <https://www.andreaforassembly.com>

21. We can post a donation link during our zoom call. Please provide a link below. Many candidates provide a WPC specific link to track donations, and we welcome that if you choose to do so.

<https://secure.actblue.com/donate/andrea-roenthal-for-assembly-2022-1>

Campaign donation URL:

<https://secure.actblue.com/donate/andrea-roenthal-for-assembly-2022-1>

- 22. High resolution, chest up, vertical headshot.** Please provide a “portrait” (vertical) chest up headshot. We use the headshot to showcase endorsed candidates on our website. Horizontal landscape headshots do not work. **Please email this photo back to us along with your Questionnaire and bio. Photos must be 250 PX wide x 450 PX high at 72 PPI.**