

# WOMEN'S POLITICAL COMMITTEE – STATE PAC

Please type or print your answers. Please complete the answers to all the questions. When using a separate sheet of paper please include the question along with the answer.

1. Candidate's Name: Liz Ortega
2. Office Seeking: Assemblymember District 20  
(Please include the number of your district.)
3. Description of the District: (If you are seeking statewide office answer only section b.):
  - a. Cities in district; location of the district. How much of your district is new due to redistricting? Please attach a map of the district to this questionnaire.
    - i. AD-20 encompasses Hayward, San Leandro, Unincorporated areas of Hayward, and some of western Dublin and northern Union City. It was redrawn in 2022. As a result, San Leandro was added while large portions of Dublin and Union City were drawn out of the district.
  - b. Voter Registration: Include ethnic, party, and gender breakdown for the seat for which you are running according to total population, total registration, and total number of high propensity voters.
    - i. Total voters: 280,117
    - ii. 41% white; 22% Latino; 8% Chinese; 7% Filipino; 4% East Indian; 4% African-American; 4% Vietnamese
    - iii. 49% women; 45% men; 6% unknown
    - iv. 57% Democrat; 25% NPP; 13% Republican
  - c. Past elections: How did your AD and SD vote for Governor and Controller in 2018? How did your AD and SD vote for President in 2016?

**Please be sure to answer all parts of the questions.**

This is a newly drawn district, so these numbers are not available

4. If your election dates are not consistent with California State Elections, please note the dates of your Primary and your General. General
5. Who is the present holder of the seat for which you are running? If this person is not a pro-choice Democrat, when was the last time a pro-choice Democrat held this seat? Assemblymember Bill Quirk represents AD-20. He is pro-choice.

6. Major Challenger: Shawn Kumagai

7. Campaign Team: Lew Edwards Group

8. Fundraising:

- a. How much money have you raised? (Please do not include pledges.)  
\$526,638.58
- b. How much do you need to raise? \$600,000 in the General
- c. How much money are you allowed to raise if there are limits? N/A
- d. How much cash do you have on hand? \$76,915.90
- e. How much is a loan from you to the campaign? N/A
- f. How much money has your major challenger(s) raised? \$247,830.68

For the next 2 questions please do not include money transferred.

- g. How much money have you raised this last reporting period?  
\$71,145.00
- h. How much money has your major challenger(s) raised in this last reporting period? \$95,520.00
- i. If there is a voluntary spending cap will you take it, and what is the limit if you accept the cap? N/A

9. What is your campaign strategy (mail, media, etc.)? We have field, mail, and media programs.

10. Has any polling been done in the last two months? Please share the results. N/A

11. What is your position on choice? Please check yes (if you agree) or no (if you disagree) with the following:

- a. A woman has the right to choose an abortion for any reason up to the point of viability, as determined by a physician and in accordance with the principles of Roe v. Wade. **YES!!! X** NO \_\_\_\_\_
- b. A woman has the right to choose an abortion at any time during her pregnancy to protect her life and health. **YES!!! X** NO \_\_\_\_\_
- c. Every patient, in consultation with her physician, has the right to determine the best medical procedures and practices with regard to reproductive health and abortion. **YES X** NO \_\_\_\_\_

- d. All women should have the ability, regardless of income level or age, to access safe, confidential and affordable abortion and reproductive care (with or without parental consent).  
YES  NO \_\_\_\_\_
- e. There should be public funding for family planning and abortion services. YES  NO \_\_\_\_\_
- f. There should be **no** waiting period to obtain an abortion.  
YES \_\_\_\_\_ NO \_\_\_\_\_
- g. We should have comprehensive and evidence-based (accurate) sex education. YES  NO \_\_\_\_\_
- h. A minor should have access to abortion services without having to notify a parent or responsible adult. YES  NO \_\_\_\_\_

If you are running for statewide office you may skip question 12.

12. Please list the State Senate or Assembly and Congressional seats that overlap your district. List both the name of the present occupant and number of the district.

- a. State Assembly District #      Name of Occupant  
      None  
\_\_\_\_\_
- b. State Senate District #      Name of Occupant  
      SD 7                              Steve Glazer  
\_\_\_\_\_
- c. Congressional District #      Name of Occupant  
      CD 13                             Barbara Lee  
\_\_\_\_\_

13. List only the names of any non-incumbent women who you supported in the previous primary election running for:

Congress: \_\_\_\_\_

State Senate: Aisha Wahab

Assembly: Mia Bonta

Statewide Office: \_\_\_\_\_

I also supported Alysse Castro for Alameda County Superintendent of Schools, Rebecca Kaplan for Alameda County Supervisor, and Yesenia Sanchez for Alameda County Sheriff

14. List only the names of non-incumbent women candidates who you are supporting for Congress, State Senate, and Assembly in the current election cycle.

Congress: \_\_\_\_\_

State Senate: Aisha Wahab \_\_\_\_\_

Assembly: Mia Bonta \_\_\_\_\_

15. If you are an elected official and leaving office, please list the name and contact information of the woman who you are supporting to run for your seat in the primary. If you are not supporting a woman for your seat, please leave this blank.

N/A \_\_\_\_\_  
 (Name) (Phone)

16. Please list your paid professional experience for the last six years. Indicate if it was full- or part-time.

For the last five years, I have served as Executive Secretary-Treasurer of the Alameda Labor Council. This is a full-time job and I was the first Latina ever elected to the position. Prior to that, I was Statewide Political Director for AFSCME 3299, the largest union representing workers at the University of California campuses and medical centers.

17. Please list your present and past community involvement for the last six years:

As Executive of the Alameda Labor Council, I have been involved in a lot of community and political work. Most recently, I have served on the Alameda County Workforce Investment Board, the Alameda County Vaccine Equity Task Force. I'm also an active member of the Democratic Party and have served as an ADEM in the past.

18. Please list the present and previous elected office(s) that you have held:

I have not held elected public office, but was elected by the Alameda Labor Council delegates to lead the council as Executive Secretary-Treasurer.

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19. Do you support the ERA? YES  NO

20. Please list the following:

a. Committee name: Liz Ortega-Toro for Assembly 2022,

- b. Campaign ID#: \_\_\_\_\_ FPPC #1443078\_\_\_\_\_
- c. Campaign mailing address: 1121 L Street, Suite 200, Sacramento, CA 95814

21. In the event that you are endorsed by the WPC, in addition to any monies that WPC should contribute to your campaign, we will also list you on our website. For this purpose we will require the following information:

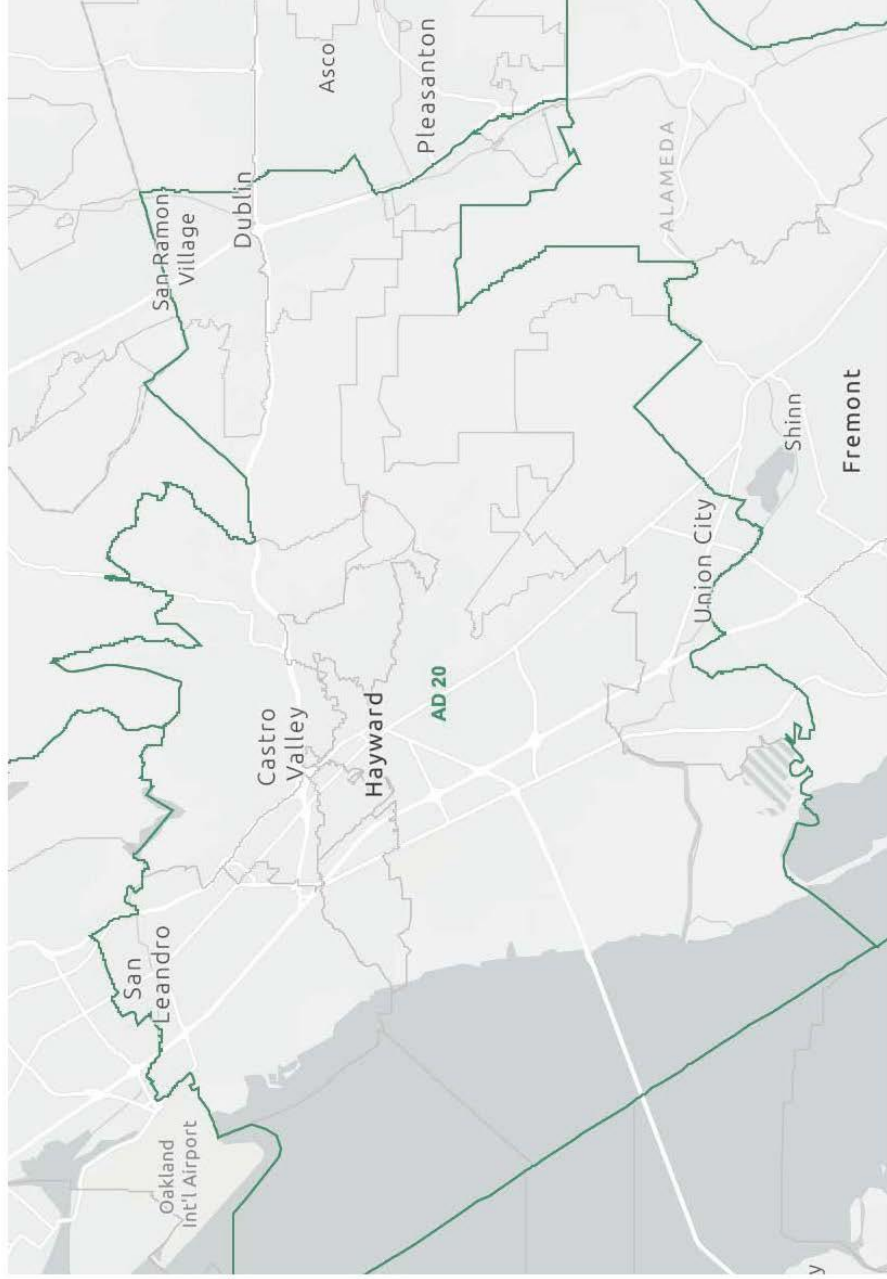
Candidate campaign website: [www.ortegaforassembly.com](http://www.ortegaforassembly.com)

22. We can post a donation link during our zoom call. Please provide a link below. Many candidates provide a WPC specific link to track donations, and we welcome that if you choose to do so.

Campaign donation URL:  
<https://secure.anedot.com/5b805de4-6a3d-4974-a0bd-fa8deb933720/donate>

**23. High resolution, chest up, vertical headshot and Questionnaire.** Please provide a “portrait” (vertical) chest up headshot. We use the headshot to showcase endorsed candidates on our website. Horizontal landscape headshots do not work. **Please email this photo and the questionnaire to me at [Kipshome@gmail.com](mailto:Kipshome@gmail.com). Photos must be 250 PX wide x 450 PX high at 72 PPI.**

**24. Please provide your donation website for the use of our members.**  
**<https://secure.anedot.com/5b805de4-6a3d-4974-a0bd-fa8deb933720/donate>**



**Assembly District 20 --Final 2022 Map**