

WOMEN'S POLITICAL COMMITTEE – STATE PAC

Please type or print your answers. Please complete the answers to all the questions. When using a separate sheet of paper please include the question along with the answer.

1. **Candidate's Name** Esmeralda Soria

2. **Office Seeking** California State Assembly District 27
 (Please include the number of your district.)

3. **Description of the District: (If you are seeking statewide office answer only section b.):**

a. **Cities in district; location of the district.** How much of your district is new due to redistricting? Please attach a map of the district to this questionnaire.

The district is entirely new.

b. **Voter Registration:** Include ethnic, party, and gender breakdown for the seat for which you are running according to total population, total registration, and total number of high propensity voters.

| | # of Voters | |
|---------------------------------|----------------|----------------|
| TOTAL | 215,769 | 100.00% |
| REPUBLICAN | 58,656 | 27.20% |
| DEMOCRAT | 93,056 | 43.10% |
| DTS ONLY | 48,669 | 22.60% |
| ALL OTHER | 64,057 | 29.70% |
| | | |
| FEMALE | 107,571 | 49.90% |
| MALE | 97,090 | 45.00% |
| | | |
| AFRICAN-AMER. | 2,508 | 1.20% |
| ASIAN (ALL) | 7,369 | 3.40% |
| LATINO | 110,353 | 51.10% |
| NOT AFAM, ASIAN OR LATINO | 95,541 | 44.30% |

| | | |
|-------------|-------|-------|
| CHINESE | 687 | 0.30% |
| FILIPINO | 1,695 | 0.80% |
| FILIPINO | 1,695 | 0.80% |
| JAPANESE | 483 | 0.20% |
| KOREAN | 151 | 0.10% |
| VIETNAMESE | 560 | 0.30% |
| ARMENIAN | 626 | 0.30% |
| EAST INDIAN | 5,990 | 2.80% |
| JEWISH | 846 | 0.40% |
| PERSIAN | 130 | 0.10% |

- c. **Past elections:** How did your AD and SD vote for Governor and Controller in 2018? How did your AD and SD vote for President in 2016?
This district is entirely new and as such, no data is available for elections prior to its creation.

Please be sure to answer all parts of the questions.

4. **If your election dates are not consistent with California State Elections, please note the dates of your Primary and your General.**

Primary June 7, 2022

General November 8, 2022

5. **Who is the present holder of the seat for which you are running? If this person is not a pro-choice Democrat, when was the last time a pro-choice Democrat held this seat?** _____ This is an open seat.

6. **Major Challenger:** _____ Mark Pazin (R)

7. **Campaign Team:** _____ Pat Dennis/Josh (Consultants), Shawnda Deane (Treasurer), Alejandro Carrillo (Campaign Manager), Imelda Ramirez (Field Director)

8. **Fundraising:**

- a. How much money have you raised? (Please do not include pledges.) _____ \$631,940
- b. How much do you need to raise? _____ \$1,000,000
- c. How much money are you allowed to raise if there are limits? _____
 _____ No Limits
- d. How much cash do you have on hand? _____ \$25,000

- e. How much is a loan from you to the campaign? \$0
 f. How much money has your major challenger(s) raised? \$176,000

For the next 2 questions please do not include money transferred.

- g. How much money have you raised this last reporting period? \$620,000
 h. How much money has your major challenger(s) raised in this last reporting period? \$157,000
 i. If there is a voluntary spending cap will you take it, and what is the limit if you accept the cap? _____

9. **What is your campaign strategy (mail, media, etc.)?** _____
 _____ We will have a strong door to door canvass, phone banks, mailers, lawn/road signs, social media presence and fundraisers

10. **Has any polling been done in the last two months? Please share the results.** NO

11. **What is your position on choice?**

Please check yes (if you agree) or no (if you disagree) with the following:

- a. A woman has the right to choose an abortion for any reason up to the point of viability, as determined by a physician and in accordance with the principles of Roe v. Wade.
 YES X NO _____
- b. A woman has the right to choose an abortion at any time during her pregnancy to protect her life and health. YES X NO _____
- c. Every patient, in consultation with her physician, has the right to determine the best medical procedures and practices with regard to reproductive health and abortion. YES X NO _____
- d. All women should have the ability, regardless of income level or age, to access safe, confidential and affordable abortion and reproductive care (with or without parental consent).
 YES X NO _____
- e. There should be public funding for family planning and abortion services. YES X NO _____
- f. There should be **no** waiting period to obtain an abortion.
 YES X NO _____
- g. We should have comprehensive and evidence-based (accurate) sex education. YES X NO _____
- h. A minor should have access to abortion services without having to notify a parent or responsible adult. YES X NO _____

If you are running for statewide office you may skip question 12.

12. **Please list the State Senate or Assembly and Congressional seats that overlap your district. List both the name of the present occupant and number of the district.**

| | |
|------------------------------|------------------|
| a. State Assembly District # | Name of Occupant |
| AD 21 | Adam Gray |
| AD 31 | Joaquin Arambula |
| b. State Senate District # | Name of Occupant |
| SD 14 | Anna Caballero |
| c. Congressional District # | Name of Occupant |
| CA21 | Jim Costa |

13. List only the names of any non-incumbent women who you supported in the previous primary election running for:

Congress:

State Senate:

1. N/a

Assembly:

1. Leticia Perez (AD35)
2. Blanca Pacheco (AD64)

Statewide Office:

1. Malia Cohen for State Controller

14. List only the names of non-incumbent women candidates who you are supporting for Congress, State Senate, and Assembly in the current election cycle.

Congress:

State Senate:

2. N/a

Assembly:

3. Leticia Perez
4. Blanca Pacheco

Statewide Office:

2. Malia Cohen for Controller

15. If you are an elected official and leaving office, please list the name and contact information of the woman who you are supporting to run for your seat in the primary. If you are not supporting a woman for your seat, please leave this blank.

Annalisa Perea (Councilmember-Elect) (559) 287-5593
 (Name) (Phone)

16. Please list your paid professional experience for the last six years. Indicate if it was full- or part-time.

Adjunct-Professor / Fresno City Council member

17. Please list your present and past community involvement for the last six years

LEAGUE OF CALIFORNIA CITIES LATINO CAUCUS, *Boardmember*, March 2015-Current, *President (2021-2022)*

LOCAL GOVERNMENT COMMISSION, *Board Member*, 2019 - 2021

COLLEGE OF SOCIAL SCIENCE DEAN'S ADVISORY COUNCIL, FRESNO STATE UNIVERSITY, 2018 - CURRENT CALIFORNIA LATINO ECONOMIC INSTITUTE, *Board Member*, May 2017-April 2021

GOVERNOR GAVIN NEWSOM'S HOMELESS REGIONAL COUNCIL, *Board Member*, 2019-2020

GOVERNOR GAVIN NEWSOM'S TRANSITION TEAM, *Ambassador*, Nov. 2018-2019

ACCESS + CAPITAL (FRESNO CDFI), *Board Member*, March 2015-July 2019

DAILEY ELEMENTARY CHARTER SCHOOL, *Board Member*, June 2017-July 2019

LEAGUE OF CALIFORNIA CITIES - SOUTH SAN JOAQUIN VALLEY DIVISION, *Board Member*, March 2015-Nov. 2019

FRESNO ECONOMIC OPPORTUNITIES COMMISSION, COMMISSIONER, SEPTEMBER 2013-JANUARY 2015

HANDSON CENTRAL CALIFORNIA, *Board Member*, March 2013-May 2014

FRESNO BARRIOS UNIDOS, *Board Member*, January 2013-Dec 2014

HISPANAS ORGANIZED FOR POLITICAL EQUALITY (HOPE) LEADERSHIP INSTITUTE, 2013

WATER FIRST COMMUNITY ADVISORY BOARD, *Member*, February 2012 – January 2014

UC DAVIS IMMIGRATION LAW CLINIC ALUMNI COUNCIL, *Board Member*, September 2011 – 2015 NATIONAL WOMEN'S POLITICAL CAUCUS – FRESNO, *Current Member*

FRESNO COUNTY DEMOCRATIC WOMEN'S CLUB, *Current Member*

18. Please list the present and previous elected office(s) that you have held:

Fresno City Council

19. Do you support the ERA? YES NO

20. **Please list the following:**

- a. **Committee name:** Soria for State Assembly 2022
- b. **Campaign ID#:** FPPC# 1443835
- c. **Campaign mailing address:**
1787 Tribute Road Suite K Sacramento, CA 95818

21. **In the event that you are endorsed by the WPC, in addition to any monies that WPC should contribute to your campaign, we will also list you on our website. For this purpose we will require the following information:**

Candidate campaign website: <https://soriaforcalifornia.com/>

22. **We can post a donation link during our zoom call. Please provide a link below. Many candidates provide a WPC specific link to track donations, and we welcome that if you choose to do so.**

Campaign donation URL: <https://secure.actblue.com/donate/soria-for-assembly-2022-1>

23. **High resolution, chest up, vertical headshot and Questionnaire.** Please provide a “portrait” (vertical) chest up headshot. We use the headshot to showcase endorsed candidates on our website. Horizontal landscape headshots do not work. **Please email this photo and the questionnaire to me at Kipshome@gmail.com. Photos must be 250 PX wide x 450 PX high at 72 PPI.**

24. **Please provide your donation website for the use of our members.**

<https://secure.actblue.com/donate/soria-for-assembly-2022-1>